



**Linda S. Adams**  
*Secretary for  
Environmental  
Protection*

# California Regional Water Quality Control Board Central Valley Region

**Karl E. Longley, ScD, P.E., Chair**

11020 Sun Center Drive #200, Rancho Cordova, California 95670-6114  
Phone (916) 464-3291 • FAX (916) 464-4645  
<http://www.waterboards.ca.gov/centralvalley>



**Arnold  
Schwarzenegger**  
*Governor*

29 August 2008

Laine Atkinson, General Manager  
Sierra Pine Limited - Ampine Division  
P.O. Box 115  
Martell, CA 95654

CERTIFIED MAIL NO.  
7008 1140 0002 8805 5087

## **TENTATIVE WASTE DISCHARGE REQUIREMENTS (NPDES PERMIT NO. CA0004219) FOR SIERRA PINE LIMITED SIERRA PINE-AMPINE DIVISION AMADOR COUNTY**

### **TO ALL CONCERNED PERSONS AND AGENCIES:**

Enclosed is the tentative Waste Discharge Requirements (NPDES Permit) renewal for Sierra Pine Limited (Discharger), Sierra Pine-Ampine Division. Any comments or recommendations you may have regarding the proposed Order should be submitted to this office by **29 September 2008** in order for us to give full consideration prior to the October 2008 Regional Water Board meeting.

A Notice of Public Hearing (Notice) concerning the proposed Order is also enclosed. Regulations require that the Discharger by **5 September 2008** post one (1) copy of the Notice at the nearest city hall or county courthouse, one (1) copy at the post office nearest to the Facility (if allowed), and one (1) copy at the public entrance to the Facility. Proof of posting, using the enclosed form, shall be filed with this office by **12 September 2008**. Proof of publication shall consist of an affidavit from the newspaper along with a copy of the published notice.

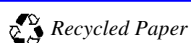
In order to conserve resources, this letter transmits paper copies of the documents to the Discharger only. Interested persons may download the document from the Regional Water Board's Internet website at [http://www.waterboards.ca.gov/centralvalley/board\\_decisions/tentative\\_orders/](http://www.waterboards.ca.gov/centralvalley/board_decisions/tentative_orders/). Copies of these documents can also be obtained by contacting or visiting the Regional Water Board's office at 11020 Sun Center Drive, #200, Rancho Cordova, California 95670-6114, weekdays between 8:00 a.m. and 5:00 p.m.

If you have any questions regarding the tentative NPDES Permit, please contact me at (916) 464-4726 or [klandau@waterboards.ca.gov](mailto:klandau@waterboards.ca.gov).

**ORIGINAL SIGNED BY**

Kenneth Landau  
Assistant Executive Officer

***California Environmental Protection Agency***



Enclosure: Tentative NPDES Permit (Discharger Only)  
Notice of Public Hearing (Discharger Only)  
Proof of Posting Form (Discharger Only)

cc: Mr. Doug Eberhardt, U.S. Environmental Protection Agency, Region IX, San Francisco  
US Army Corp of Engineers, Sacramento  
US Fish and Wildlife Service, Sacramento  
US National Marine Fisheries Service, Santa Rosa  
Ms. Lori Okun, State Water Resources Control Board, Sacramento  
Mr. Phil Isorena, State Water Resources Control Board, Sacramento  
Department of Water Resources, Central District, Sacramento  
State Office of Historical Preservation, Sacramento  
Office of Drinking Water, Department of Health Services, Sacramento  
Department of Health Services, Environmental Management Branch, Sacramento  
Ms. Carol Oz, Department of Fish & Game, Region II, Rancho Cordova  
Mr. Michael Israel, Amador County Env. Health Division, Jackson  
Mr. Steve Macaulay, California Urban Water Agencies, Sacramento  
Mr. Bill Jennings, California Sportfishing Protection Alliance, Stockton  
Mr. Ric Murphy, Deltakeeper Chapter of Baykeeper, Stockton  
Ms. Megan Anderson, Environmental Advocates, 5135 Anza St., San Francisco 94121